

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | BHARTIA INTERNATIONAL SCHOOL                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730706   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11057   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NH-11, RAJALDESAR CHURU, CHURU , RAJASTHAN - 331802 |
| 5      | PRINCIPAL NAME                    | SUNITA GARG   |
| 6      | PRINCIPAL QUALIFICATION           | M.COM.,B.ED.M.ED                                    |
| 7      | SCHOOL EMAIL ID                   | 11057@CBSESHIKSHA.IN                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9870309114  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.bhartiaschool.com/admin/fileupload/18052026113128AFFILIATION.pdf">https://www.bhartiaschool.com/admin/fileupload/18052026113128AFFILIATION.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://bhartiaschool.com/admin/fileupload/28072025113127TRUST.pdf">https://bhartiaschool.com/admin/fileupload/28072025113127TRUST.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://bhartiaschool.com/admin/fileupload/28072025112732NOC.pdf">https://bhartiaschool.com/admin/fileupload/28072025112732NOC.pdf</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.bhartiaschool.com/admin/fileupload/0909202154613Recognition%20RTE.pdf">https://www.bhartiaschool.com/admin/fileupload/0909202154613Recognition%20RTE.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://bhartiaschool.com/admin/fileupload/28072025111611BUILDING%20SAFETY.pdf">https://bhartiaschool.com/admin/fileupload/28072025111611BUILDING%20SAFETY.pdf</a>         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.bhartiaschool.com/admin/fileupload/1805202623834FIRE%20SAFETY.pdf">https://www.bhartiaschool.com/admin/fileupload/1805202623834FIRE%20SAFETY.pdf</a>           |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.bhartiaschool.com/admin/fileupload/1805202620504SELF%20CERTIFICATE.pdf">https://www.bhartiaschool.com/admin/fileupload/1805202620504SELF%20CERTIFICATE.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://bhartiaschool.com/admin/fileupload/28072025121049sefedrking.pdf">https://bhartiaschool.com/admin/fileupload/28072025121049sefedrking.pdf</a>                       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT

GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.bhartiaschool.com/admin/fileupload/18052026115441FEE%20CHART.pdf">https://www.bhartiaschool.com/admin/fileupload/18052026115441FEE%20CHART.pdf</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.bhartiaschool.com/admin/fileupload/19052026114819ACADEMIC%20CALENDER-2026-27.pdf">https://www.bhartiaschool.com/admin/fileupload/19052026114819ACADEMIC%20CALENDER-2026-27.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.bhartiaschool.com/admin/fileupload/2807202510407SMC%20%20.pdf">https://www.bhartiaschool.com/admin/fileupload/2807202510407SMC%20%20.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.bhartiaschool.com/admin/fileupload/1805202620811PTA.pdf">https://www.bhartiaschool.com/admin/fileupload/1805202620811PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.bhartiaschool.com/admin/fileupload/18052026122412ANNUAL%20RESULT.pdf">https://www.bhartiaschool.com/admin/fileupload/18052026122412ANNUAL%20RESULT.pdf</a>                         |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | SUNITA GARG       |
| 2      | TOTAL NO. OF TEACHERS                      | 25                |
|        | PGT  | 12                |
|        | TGT  | 4                 |
|        | PRT  | 6                 |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MR.JAGDISH PRASAD |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR.SUNIL KUMAR    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 37                         | 28                     | 75.68           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 18                         | 18                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 16314   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 50   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 58  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ZMDUSdIken4">https://youtu.be/ZMDUSdIken4</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME           | DESIGNATION      | QUALIFICATION         |
|--------|------------------------|------------------|-----------------------|
| 1      | VIKRAM DADHICH         | TGT              | BA                    |
| 2      | MEETHA LAL GURJAR      | PGT              | MA                    |
| 3      | SUNIL KUMAR            | WELLNESS TEACHER | MA                    |
| 4      | VAIJAYANTI SHEKHAWAT   | PGT              | M.Sc                  |
| 5      | BABITA JAIN            | PRT              | MA                    |
| 6      | YOGESH VERMA           | PGT              | M.COM                 |
| 7      | MURLI DHAR NAI         | PGT              | M.A                   |
| 8      | PRAKASH CHANDRA KATHAK | TGT              | 12                    |
| 9      | YOGENDRA SINGH         | OTHER            | BA                    |
| 10     | BHAWANI SINGH          | OTHER            | 8                     |
| 11     | SUMAN DEVI             | OTHER            | 10                    |
| 12     | JAGDISH PRASAD JAT     | VICE PRINCIPAL   | M.ED                  |
| 13     | MOHAMMAD FARUK DARUGAR | TGT              | M.SC COMPUTER SCIENCE |
| 14     | DILIP SINGH RATHORE    | PGT              | M.Sc                  |
| 15     | KHUSHBOO NOHAL         | PGT              | M.COM                 |
| 16     | SHALINI SONI           | PRT              | BA                    |
| 17     | RAJ KAMAL              | PGT              | M.Sc                  |
| 18     | VINOD KUMAR RANKAWAT   | PET              | MA                    |
| 19     | NEHA PRASANNA          | TGT              | B.SC                  |
| 20     | NAVEEN SHARMA          | PGT              | M.Sc                  |
| 21     | GARIMA SONI            | PRT              | MA                    |
| 22     | SUNITA GARG            | PRINCIPAL        | M.COM                 |
| 23     | MANISH GOEL            | WELLNESS TEACHER | BA                    |
| 24     | NEHA MISHRA            | PGT              | MBA                   |

|    |                 |     |           |
|----|-----------------|-----|-----------|
| 25 | POOJA SONI      | PGT | MA        |
| 26 | RUPA GARG       | PRT | MA        |
| 27 | RINKU KANWAR    | PRT | MA        |
| 28 | DASHRATH SINGH  | PGT | MA        |
| 29 | MANOJ CHOUDHARY | PRT | M.Sc      |
| 30 | POOJA SANKHLA   | TGT | M.A.,B.ED |